

**THE PARISH OF CALVARY-ST. GEORGE'S**  
IN THE CITY OF NEW YORK



**FIFTEENTH SUNDAY**  
**AFTER PENTECOST**

**ST. GEORGE'S CHURCH**

**SEPTEMBER 5, 2021 11<sup>AM</sup>**

THE REVEREND JACOB A. SMITH, RECTOR  
THE REVEREND BEN DEHART, VICAR  
THE REVEREND TOM PIKE, RECTOR EMERITUS  
THE REVEREND JIM MUNROE, CLERGY  
THE REVEREND NANCY HANNA, CLERGY

**ENJOY YOUR FORGIVENESS.**

# A SERVICE OF BAPTISM AND HOLY COMMUNION

September 5, 2021 11<sup>AM</sup>

*Please stand* **PROCESSIONAL HYMN**      **Guide me, O thou great Jehovah**

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun - tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
lead me all my jour - ney through; strong de - liv - erer,  
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
strong de - liv - erer, be thou still my strength and  
songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
shield, be thou still my strength and shield.  
thee, I will ev - er give to thee.

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*You may be seated.*

**THE FIRST LESSON    Proverbs 22:1-2, 8-9, 22-23**

*Reader*    A reading from The Book of Proverbs.

A good name is to be chosen rather than great riches,  
and favor is better than silver or gold.

The rich and the poor have this in common:  
the Lord is the maker of them all.

Whoever sows injustice will reap calamity,  
and the rod of anger will fail.

Those who are generous are blessed,  
for they share their bread with the poor.

Do not rob the poor because they are poor,  
or crush the afflicted at the gate;

for the Lord pleads their cause  
and despoils of life those who despoil them.

*Celebrant*    The Word of the Lord.

*People*        **Thanks be to God.**

## THE EPISTLE      James 2:1-10, 11-13, 14-17

*Reader*    A reading from the Letter of Saint James.

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

*Celebrant*    The Word of the Lord.

*People*        **Thanks be to God.**

GRADUAL HYMN      My faith looks up to thee

1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
2 May thy rich grace im-part strength to my faint - ing heart,  
3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my  
my zeal in - spire; as thou hast died for me, O may my  
be thou my guide; bid dark-ness turn to day; wipe sor-row's

guilt a - way; O let me from this day be whol - ly thine.  
love to thee pure, warm, and change-less be, a liv - ing fire.  
tears a - way, nor let me ev - er stray from thee a - side.

## THE HOLY GOSPEL     Mark 7:24-37

*Minister*     The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*        **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

*Minister*     The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

*Please be seated*

**SERMON**

**The Reverend Jacob Smith**

*Please stand*

## HOLY BAPTISM

*Celebrant* Dear friends, for as much as our savior Christ said, None can enter into the Kingdom of God, except he who is regenerate and born anew of Water and of the Holy Spirit; I ask you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous mercy he will grant to these persons that which by nature they cannot have, that they may be baptized with Water and the Holy Spirit, and received into Christ's holy Church, and be made living members of the same.

### THE PRESENTATION OF THE CANDIDATES

*Sponsors* **I present Sabrina to receive the Sacrament of Baptism.**  
**I present Selene-Angel to receive the Sacrament of Baptism.**  
**I present Sapphire-Rose to receive the Sacrament of Baptism.**  
**I present Julianna to receive the Sacrament of Baptism.**

*Celebrant* Will you be responsible for seeing that the person you present is brought up in the Christian faith and life?

*Candidates* **I will, with God's help.**

*Celebrant* Will you by your prayers and witness help this person to grow into the full stature of Christ?

*Candidates* **I will, with God's help.**

*Then the Celebrant asks the following questions of the Candidates.*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* **I renounce them.**



*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* **I do.**

*Question* Do you put your whole trust in his grace and love?

*Answer* **I do.**

*Question* Do you promise to follow and obey him as your Lord?

*Answer* **I do.**

*The people stand and the Celebrant addresses the congregation.*

*Celebrant* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

## **THE RENEWAL OF BAPTISMAL PROMISES**

*Celebrant* Let us join with those who are about to be baptized and reaffirm our faith.

*Celebrant* Do you believe in God the Father?

*People* **I believe in God the Father almighty,  
Creator of Heaven and Earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

## PRAYERS FOR THE CANDIDATES *The leader and people pray responsively*

*Leader* Let us now pray for these persons who are to receive the Sacrament of new birth.

*People* Deliver them, O Lord, from the way of sin and death.  
**Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.  
*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.  
*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

## THANKSGIVING OVER THE WATER

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.  
**Amen.**

## THE BAPTISM

*The candidates are presented by name to the Celebrant, who then pours water upon the candidates, saying*

Sabrina, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Selene-Angel, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Sapphire-Rose, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Julianna, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

*Then the Celebrant places a hand on each candidate's head, marking on the forehead the sign of the cross with Chrism and saying*

Sabrina, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

**Amen.**

Selene-Angel, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

**Amen.**

Sapphire-Rose, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

**Amen.**

Julianna, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

**Amen.**

*Celebrant* Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

**Amen.**

*At the giving of the Baptismal Candle, the Celebrant says*

Receive the light of Christ, so that when the bridegroom comes, you may go forth with all the saints to meet him.

**Amen.**

*Celebrant* Let us welcome the newly baptized.

*People* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## THE PEACE

*Celebrant  
People*

The peace of the Lord be always with you.  
**And also with you.**

# The Collection of Tithes and Offerings

GIVING TO CALVARY-ST. GEORGE'S CHURCH

## ONLINE

[www.calvarystgeorges.org/giving](http://www.calvarystgeorges.org/giving)  
by credit/debit, or bank transfer

## PHONE

text the word "give" to 516.219.1768  
or download and give via **Tithe.ly** app

## AT THE SERVICES

place in offering box located in the back of the church  
if cash, please place in an envelope with your name on it  
check: payable to Calvary-St. George's

Calvary-St. George's Church,  
61 Gramercy Park North, 2nd floor,  
New York, NY 10010

**All gifts are tax-deductible**

## OFFERTORY ANTHEM

## See Israel's Gentle Shepherd Stand

*Lyrics: Philip Doddridge Music: Kamel Boutros*

1. See Israel's gentle Shepherd stand  
with all engaging charms;  
hark how he calls the tender lambs,  
and folds them in his arms.
2. 'Permit them to approach,' he cries,  
'nor scorn their humble name,  
for 'twas to bless such souls as these  
the Lord of angels came.'
3. We bring them, Lord,  
in thankful hands,  
and yield them up to thee;  
joyful that we ourselves are thine;  
thine let our children be.

*Please stand*

*Sung by all*

## FESTIVAL DOXOLOGY

*Lasst uns erfreuen*

Praise God from whom all bless-ings flow. Praise Him, all crea-tures here be -  
low; Al-le - lu - ia, Al-le - lu - ia. Praise, Him a -bove, ye heavn' ly host  
Praise Fa-ther, Son, and Ho - ly Ghost. Al - le - lu - ia, Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing,  
 always and everywhere to give thanks to you,  
 Father Almighty, Creator of heaven and earth.  
 For by water and the Holy Spirit you have made us a new people  
 in Jesus Christ our Lord, to show forth your glory in all the world.  
 And therefore we praise you, joining our voices with  
 Angels and Archangels and with all the company of heaven,  
 who forever sing this hymn to proclaim the glory of your name:

**SANCTUS** *Sung by all*

*Schubert*

Ho - ly, ho - ly, ho - ly Lord, God of power and might—

Ho - ly, ho - ly, ho - ly Lord, God of power and might.—

Hea-ven and earth are full, full— of your glo - ry. Ho - san - na

in the high - est. Ho - san - na in the high - est. Bles-sed is he who

comes— in the name of the Lord.— Ho - san - na

in the high - est. Ho - san - na in the high - est.



*Please remain standing.*

Holy and gracious Father:

In your infinite love you made us for yourself,  
and, when we had fallen into sin and become subject to evil and death,  
you, in your mercy, sent Jesus Christ,  
your only and eternal Son,  
to share our human nature,  
to live and die as one of us,  
to reconcile us to you,  
the God and Father of all.

He stretched out his arms upon the cross,  
and offered himself, in obedience to your will,  
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples, and said,  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine;  
and when he had given thanks, he gave it to them, and said,  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:



We celebrate the memorial of our redemption, O Father,  
in this sacrifice of praise and thanksgiving.  
Recalling his death, resurrection, and ascension,  
we offer you these gifts.

Sanctify them by your Holy Spirit  
to be for your people the Body and Blood of your Son,  
the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament,  
and serve you in unity, constancy, and peace;  
and at the last day bring us with all your saints  
into the joy of your eternal kingdom.  
All this we ask through your Son Jesus Christ:  
By him, and with him, and in him,  
in the unity of the Holy Spirit  
all honor and glory is yours, Almighty Father,  
now and for ever.

*People*     **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia!

O Lamb of God, You take a way the  
sins of the world, have mer - cy on us.  
O Lamb of God, you take a way the  
sins of the world, have mer - cy on us.  
O Lamb of God, you take *rit.* a way the  
sins of the world, grant us thy Peace.

*Said by all*

## THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*All baptized Christians are invited to receive Holy Communion.  
If you are not a baptized Christian, or wish to receive a blessing only,  
please cross your arms over your chest, to receive a blessing from the priest.*

COMMUNION HYMN

Take My Life and Let It Be

1. Take my life and let it be Con - se - cra - ted,  
 2. Take my hands and let them move At the im - pulse  
 3. Take my voice and let me sing Al - ways, on - ly,  
 4. Take my sil - ver and my gold— Not a mite would  
 5. Take my will and make it Thine— It shall be no  
 6. Take my love— my Lord, I pour At Thy feet its

Lord, to Thee; Take my mo - ments and my days— Let them  
 of Thy love; Take my feet and let them be Swift and  
 for my King; Take my lips and let them be Filled with  
 I with - hold; Take my in - tel - lect and use Ev - 'ry  
 long - er mine; Take my heart— it is Thine own, It shall  
 treas - ure store; Take my - self— and I will be Ev - er,

flow in cease - less praise Let them flow in cease - less praise.  
 beau - ti - ful for Thee, Swift and beau - ti - ful for Thee.  
 mes - sag - es from Thee, Filled with mes - sag - es from Thee.  
 pow'r as Thou shalt choose, Ev - 'ry pow'r as Thou shalt choose.  
 be Thy roy - al throne, It shall be Thy roy - al throne.  
 on - ly, all for Thee, Ev - er, on - ly, all for Thee.

## AN INVITATION TO SPIRITUAL COMMUNION

*We invite everyone viewing this service from home to join us  
in a prayer of Spiritual Communion.*

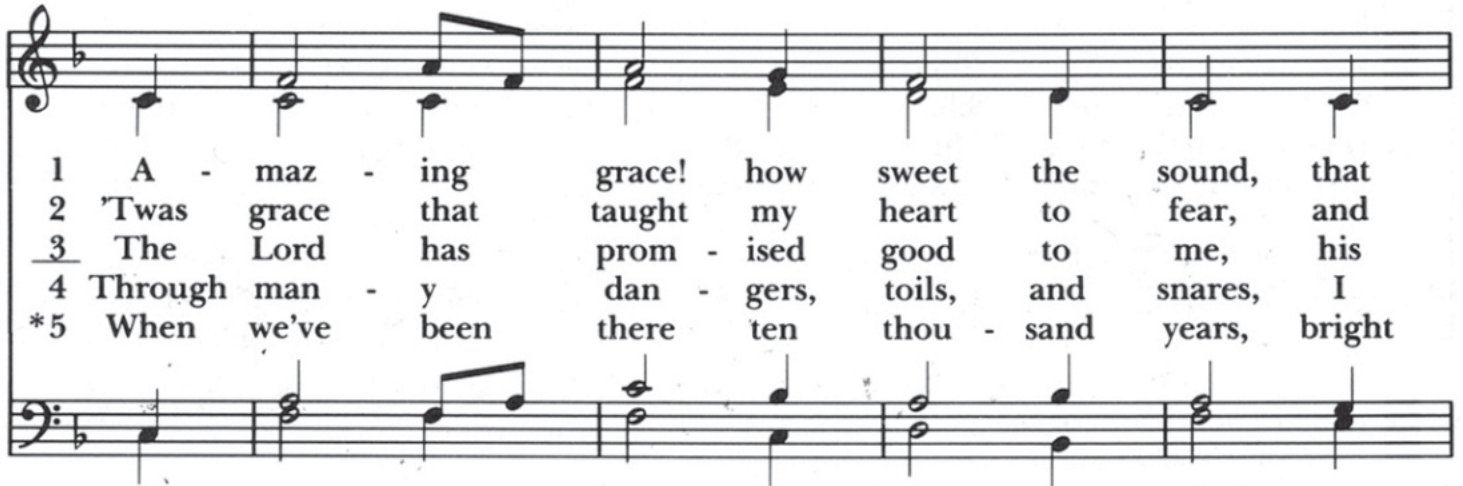
In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

## THE INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

# COMMUNION SONG

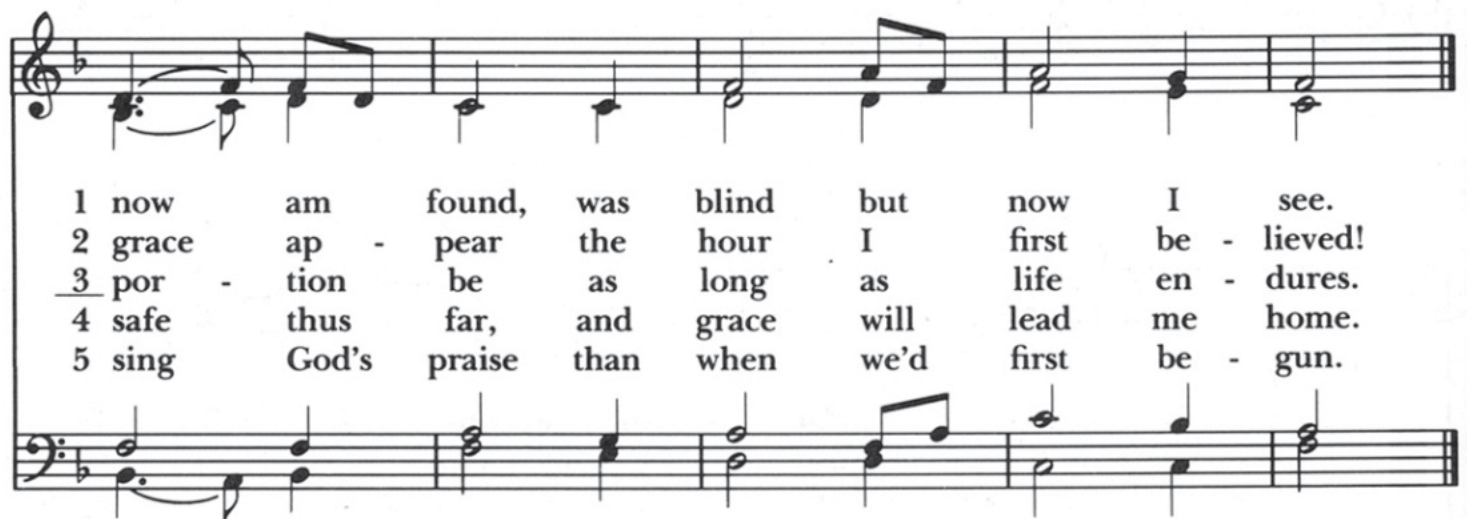
## Amazing grace!



1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
\*5 When we've been there ten thou - sand years, bright



1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to



1 now am found, was blind but now I see.  
2 grace ap - pear the hour I first be - lieved!  
3 por - tion be as long as life en - dures.  
4 safe thus far, and grace will lead me home.  
5 sing God's praise than when we'd first be - gun.

## THE POSTCOMMUNION PRAYER

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## THE BLESSING



# RECESSIONAL HYMN

# Rejoice, The Lord is King

1. Re - joice, the Lord is King! Your Lord and King a - dore! Mor -  
 2. The Lord, the Sa - vior reigns, the God of truth and love: when  
 3. His king - dom can - not fail; he rules o'er earth and heav'n; the  
 4. Re - joice in glo - rious hope! Our Lord the judge shall come, and

tals, give thanks and sing, and tri - umph ev - er - more.  
 he had purged our stains, he took his seat a - bove. Lift  
 keys of death and hell to Christ the Lord are giv'n.  
 take His ser - vants up to their e - ter - nal home.

up your heart, Lift up your voice! Re -

joice, a - gain I say, re - joice.

# THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord. Alleluia, Alleluia.

*People* Thanks be to God. Alleluia, Alleluia.

+ **End of Service** +

# WELCOME BACK!

VISIT CALVARYSTGEORGES.ORG FOR DETAILS

## SUNDAY WORSHIP

*Begins*  
**SEPT**  
**12**

**Calvary Church 9 AM *new!***  
Rite I Holy Communion

**St. George's Church 11 AM**  
Rite II Holy Communion

**Livestream Service 11 AM**  
calvarystgeorges.org

## EDUCATION

*Begins*  
**SEPT**  
**19**

**The Forum**  
Sundays 10:15 AM  
Calvary: Anderson Hall

Sundays 12:15 PM  
St. George's Chapel

*Begins*  
**SEPT**  
**29**

**Rector's Bible Study**  
Wednesdays 7:30 PM  
Online  
September 29 - November 3

## COMMUNITY

*Begins*  
**OCT**  
**4**

**Devotion Groups**  
Times and locations vary  
email [info@calstg.org](mailto:info@calstg.org) to find a group

*Thursday*  
**SEPT**  
**16**

**Young Adult Gathering**  
Thursday September 16 7PM  
St. George's Courtyard

## YOUTH AND FAMILY

*Begins*  
**SEPT**  
**12**

**Toddler and Baby Nursery**  
Sundays at 9am  
Calvary Church Lobby and Playroom

Sundays at 11am  
St. George's Church Olmstead Hall

*Begins*  
**SEPT**  
**12**

**Sunday School**  
Sundays 11 AM  
Jack & Jill Classrooms at St. George's Church

*Begins*  
**SEPT**  
**12**

**Youth Corps**  
Sundays 11 AM  
St. George's Chapel

*Friday*  
**OCT**  
**1**

**Family Movie Night**  
Friday October 1 6:30 PM  
Anderson Hall at Calvary Church

## SPECIAL EVENTS

*Sunday*  
**SEPT**  
**12**

**Conaming of Harry T. Burleigh Place**  
Sunday September 12 at 3 PM  
Corner of 16th Street and 3rd Ave  
We will join with Temple Emanu-El and city officials to coname 16th Street "Harry T. Burleigh Place." Refreshments and a musical presentation of Burleigh's life and work will take place immediately following at St. George's Church

*Sunday*  
**SEPT**  
**19**

**Institution of Jennifer Allen**  
Sunday September 19 11 AM  
St. George's Church  
During our 11 AM service, Jennifer Allen will be instituted as Director of the Jack & Jill school, a vibrant preschool located at St. George's Church.



THE PARISH OF  
**CALVARY - ST. GEORGE'S**  
IN THE CITY OF NEW YORK





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The Parish of Calvary-St. George's invites you to

**A CELEBRATION OF  
THE LIFE AND WORK**

*of* **HARRY T.  
BURLEIGH**

**SEPTEMBER 12 3PM**  
**Conaming Ceremony**

16th Street and 3rd Avenue

Concert immediately following  
in St. George's Episcopal Church

